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BOARD OF TECHNICAL EDUCATION
UTTAR PRADESH LUCKNOW

स्वच्छ भारत
एक कदम स्वच्छता की ओर

PRINT AFFILIATION FORM

SOCIETY DETAIL

NAME OF THE SOCIETY	MALTI MEMORIAL TRUST	SOCIETY REGISTRATION NO.	784/2000-01
SOCIETY CHAIRMAN NAME	KUNWAR DINESH SINGH	CHAIRMAN CONTACT NO	9839505644
SOCIETY E-MAIL	kunwar.dineshsingh@gmail.com	SOCIETY ADDRESS	MALTI BHAWAN, WARD NO-2 SHIKSHAK NAGAR, SHANKARGARH, PRAYAGRAJ-212108

INSTITUTE DETAIL

NAME OF THE INSTITUTE	MALTI MEMORIAL TRUST CSM GROUP OF INSTITUTIONS, FACULTY OF B. PHARMACY	INSTITUTE CONTACT NO	9839148580
INSTITUTE E-MAIL	csmgoi@gmail.com	INSTITUTE ESTABLISHMENT YEAR	2009
INSTITUTE ADDRESS	8th MILE STONE REWA ROAD, NEAR YAMUNA DWAR, IRADATGANJ, GHOORPUR, PRAYAGRAJ-212111	LAND IN ACRE	3.35
GATTA / KHSRA No.	18,15,30,32,38,6,48m, 49m, 30, 32, 38, 28, 26, 27,	RURAL OR URBAN	Rural

DETAIL OF COURSES RUNNING & APPLIED

SR. NO	NAME OF THE TRADE	PERIODS	INTAKE APPLIED	ACADEMIC SESSION(2019-20)	EXISTING / NON EXISTING Institute
1	DIPLOMA COURSE IN PHARMACY	2 YEAR	60	2020-21	NEW COURSE

DETAIL OF FLOOR AREA PROVIDED ADMINISTRATIVE

SR.NO	PERTICULAR	NO. OF ROOMS REQUIRED	STANDERED CARPET AREA(Sq.mt)	NO OF ROOMS AVAILABLE	CARPET AREA	REMARK
1	Principal Room	1	30	1	30	Available
2	Office	4	150	4	152	Available
3	Confidential Room	1	30	1	36	Available
4	Steno Room	1	30	1	30	Available
5	Record Room	1	30	1	36	Available
6	Store Room	1	20	1	20	Available
7	Library	1	150	1	200	Available
8	Student's Common Room(Boys & Girls Each)	2	150	2	150	Available
9	Lecturers Room	02	132	2	150	Available
10	H.O.D. Room	1	20	1	20	Available

(I) ACADEMIC(CLASS ROOM) CLASS ROOM REQUIREMENT AS PER B.T.E./A.I.C.T.E./P.C.I. NORMS FOR EACH TRADE

SR.NO	PARTICULAR	NO. OF ROOMS	STANDARD CARPET AREA (SQ.MT)	NO. OF ROOMS AVAILABLE	CARPET AREA	REMARK
1	LECTURER ROOM	2	66	2	150	Available
2	DRAWING HALL	1	132	01	132	Available

Laboratory & Shops Requirement

(Mention all Labs As Per B.T.E./A.I.C.T.E./P.C.I. Syllabus), Example for Civil/ Mechanical/Electrical/Electronics/Computer Science & Engg. (5 Branches)

SR.NO	NAME OF LAB	NO.	SPACE(SQ.MT.)	AREA PROVIDED	GAS SUPPLY	WATER SUPPLY	ELECTRIC SUPPLY
1	APPLIED PHYSICS LAB	0	0	0	0	0	0
2	CHEMISTRY LAB	0	0	0	0	0	0
3	APPLIED MECHANICS LAB/E.M.E. LAB	0	0	0	0	00	0
4	ELECTRICAL ENGG.I LAB	0	00	0	0	0	00
5	CIVIL ENGG. LAB	0	0	0	0	00	0
6	BASIC ELECTRICAL ENGG. LAB	0	0	0	00	0	0
7	E.D.C. LAB	0	0	0	00	0	0
8	COMPUTER LAB	1	150	150	NA	NA	YES
9	F.E.D. LAB	0	0	0	0	0	00
10	SERVEYING LAB	0	0	0	0	0	0
11	WORKSHOP	00	0	0	0	0	0
12	PHARMACY	5	375	375	yes	yes	yes

New Added Lab

Sl.No.	NAME OF LAB	NO.	SPACE(SQ.MT.)	AREA PROVIDED	GAS SUPPLY	WATER SUPPLY	ELECTRIC SUPPLY
1	**DEPT OF PHARMACEUTICS**	**1**	**75**	**75**	**YES**	**YES**	**YES**
2	**DEPT OF PHARMACEUTICAL CHEMISTRY**	**1**	**75**	**75**	**YES**	**TES**	**YES**
3	**DEPT OF PHARMACOLOGY**	**1**	**75**	**75**	**YES**	**YES**	**YES**
4	**DEPT OF PHARMACOGNOSY**	**1**	**75**	**75**	**YES**	**YES**	**YES**
5	**DEPT OF PHARMACY PRACTICE**	**1**	**75**	**75**	**YES**	**YES**	**YES**

Work Load of Teaching Faculty Members Diploma/Degree

Sr.No.	NAME OF FACULTY	SUBJECT TAUGHT	P.G.	DEGREE	DIPLOMA	REMARK
1	MR. SURESH CHANDRA	6TH SEM PHARMACOLOGY III 4TH SEM PHARMACOLOGY I		04 04 04		
2	MRS. RICHA SINGH	4TH SEM PHYSICAL PHARMACEUTICS II 4TH SEM PHARMA		TH+ TUTORIAL PR 04 04 04		
3	MR. BRIJ RAJ SINGH	8TH SEM CHEMISTRY OF NATURAL PRODUCTS		TH+ TUTORIAL PR 04 04		
4	MR. ARVIND KUMAR GUPTA	4TH SEM HERBAL DRUG TECHNOLOGY & PHYSICAL PHARMAC		TH+ TUTORIAL PR 04 04 04		
5	MR RAJ KUMAR KESERVANI	6TH SEM BIOPHARMACEUTICS & PHARMACOKINETICS 8TH		TH+ TUTORIAL PR 04 04 04		
6	DR. N.K. MANNA	DIRECTOR				
7	MR. MEENENDRA KUMAR TRIPATHI	2ND SEM MED. CHEMISTRY I 6TH SEM MED. CHEMISTRY I		TH+ TUTORIAL PR 04 04 04		
8	MRS KIRAN KUSHWAHA	4TH SEM PHARMACOGNOSY & PHYTOCHEMISTRY I		04 04 04 04		
9	MR. CHANDRA PRAKASH SINGH	2ND SEM ORGANIC CHEMISTRY I 6TH SEM BIOTECHN		TH+ TUTORIAL PR 04 04 04		
10	MR. SURENDRA PATEL	1ST SEM HAP II & BIOCHEMISTRY 8TH SEM BIOTECHNOLOG		TH+ TUTORIAL PR 04 04 04		
11	MRS. GULSHUM ALI	2ND SEM HAP II 4TH SEM PHARMACOLOGY I 6TH SEM PHAR		TH+ TUTORIAL PR 04 04 04 04		
12	MR. MANISH KUMAR	6TH SEM MED. CHEMISTRY III 2ND SEM ORGANIC CHEMS		TH+ TUTORIAL 04 PR 04 04 04		
13	MIS. AKANKSHA YADAV	2ND SEM BIOCHEMISTRY		08 08		
14	MIS . RICHA MISHRA			TH+ TUTORIAL PR 04 08		
15	MIS. BHAWANA SINGH	2ND SEM PHARMACEUTICAL ORGANIC CHEMISTRY I		TH+ TUTORIAL 08 08		
16	MRS SHWETA SINGH	PATHOPHYSIOLOGY & HAP II		TH+ TUTORIAL PR 08 04 04		
17	KIRAN UTTAM	4TH SEM PHARMACEUTICAL ORGANIC CHEMISTRY III		TH+ TUTORIAL PR 04 04 04		

Sr.No.	NAME OF FACULTY	SUBJECT TAUGHT	P.G.	DEGREE	DIPLOMA	REMARK
18	MR. AMIT KUMAR KHARE	2ND SEM BIOCHEMISTRY 8TH SEM ELECTIVE (GMP)		TH+ TUTORIAL PR 04 04 04		

NON TEACHING STAFF

Sr.No.	NAME OF THE NON TEACHING STAFF	DESIGNATION	PAY SCALE	DATE OF JOINING
1	RAJESH MISHRA	HEAD CLERK/OFFICE SUPERINTENDENT	6	14-FEB-2009
2	VIJAY SINGH	ACCOUNTANT	6	1-JUL-2011
3	DIWAKAR SINGH	LIBRARIAN	6	1-FEB-2016
4	AVINASH MISHRA	LIBRARIAN	6	1-MAR-2016
5	SATYENDRA SINGH	CLERK	6	1-FEB-2011
6	MARUTI NANDAN	LAB TECHNICIAN	6	1-FEB-2017
7	ATUL KUMAR	LAB TECHNICIAN	6	1-AUG-2019
8	PIYUSH SINGH	STORE KEEPER	6	1-JUL-2017
9	LALJI SINGH	CLASS IV EMPLOYEES & SWEEPER*		
10	GEETA	CLASS IV EMPLOYEES & SWEEPER*		
11	VIJAY BAHADUR	SELECT		
12	GUDIYA	CLASS IV EMPLOYEES & SWEEPER*		
13	PARVATI	CLASS IV EMPLOYEES & SWEEPER*		
14	PRATEEK	STUDENT'S CLERK		

SUBJECT WISE CLASSIFICATION

Sr.No.	SUBJECTS	REFERENCE/TEXT BOOK	TOTAL NO. OF BOOKS
1	ANATOMY AND PHYSIOLOGY	TEXT BOOK AND REFERENCE	3
2	ANATOMY PHYSIOLOGY & HEALTH EDUCATION	TEXT BOOK AND REFERENCE	8
3	BASIC ANATOMY & PHYSIOLOGY	TEXT BOOK AND REFERENCE	8
4	BIOCHEMISTRY	REFERENCE	4
5	BIOCHEMISTRY & CLINICAL PATHOLOGY	TEXT BOOK	44
6	CHEMISTRY OF SYNTHETIC DRUGS, 3/ED.	TEXT BOOK AND REFERENCE	4
7	COMMUNICATION SKILLS-I	TEXT BOOK AND REFERENCE	4
8	CONCISE INORGANIC PHARMACY CHEMISTRY-I	TEXT BOOK AND REFERENCE	4
9	CONCISE ORGANIC PHARMACEUTICAL CHEMISTRY-II	TEXT BOOK AND REFERENCE	4
10	CONFIDENT PHARMACY SERIES PHARMACEUTICS I	TEXT BOOK AND REFERENCE	4
11	CONFIDENT PHARMACY SERIES: HOSPITAL & CLI	TEXT BOOK AND REFERENCE	4
12	CURRENT DOSAGE FORM DESIGN	TEXT BOOK AND REFERENCE	4
13	DICTIONARY OF PHARMACY, 2/REVISED ED.	TEXT BOOK AND REFERENCE	4
14	DISPENSING PHARMACY	TEXT BOOK AND REFERENCE	4
15	DRUG STORE & BUSINESS MANAGEMENT	TEXT BOOK	26
16	DRUG STORE BUSINESS MANAGEMENT AND ACCOUNTANC	TEXT BOOK AND REFERENCE	3

Sr.No.	SUBJECTS	REFERENCE/TEXT BOOK	TOTAL NO. OF BOOKS
17	DRUGS CLASSIFICATION IN PHARMACOLOGY, 2/ED.	TEXT BOOK AND REFERENCE	4
18	DRUGS PHARMACOLOGY	TEXT BOOK AND REFERENCE	4
19	ENVIRNMENTAL EDUCATION & DISASTER MANAGEMENT	TEXT BOOK AND REFERENCE	4
20	ENVIRONMENTAL STUDIES	TEXT BOOK AND REFERENCE	5
21	FOCUS BIOLOGY ILLUSTRETED I	REFERENCE	2
22	FOCUS BIOLOGY ILLUSTRETED II	REFERENCE	2
23	FORENSIC PHARMACY	TEXT BOOK AND REFERENCE	8
24	FUNDAMENTAL OF HEALTH EDUCATION AND COMMUNITY	REFERENCE	3
25	HANDBOOK OF MEDICAL REPRESENTATIVE, 3/ED.	REFERENCE	4
26	HEALTH EDU. & COMMUNITY PHARMACY	TEXT BOOK	33
27	HOSPITAL & CLINICAL PHARMACY	TEXT BOOK	39
28	HUMAN ANATOMY & PHYSIOLOGY	TEXT BOOK	34
29	INDUSTRIAL PHARMACY_SELECTED TOPICS	REFERENCE	3
30	INTRODUCTION TO NOVEL DRUG DELIVERY SYSTEMS	REFERENCE	3
31	INTRODUCTION TO PHARMACEUTICS, VOL. I , 3E	REFERENCE	2
32	INTRODUCTION TO PHARMACEUTICS, VOL.II (ACCORD	REFERENCE	4
33	INTRODUCTION TO PHARMACOLOGY	REFERENCE	3
34	LAST MINUTE REVISION IN PHARMACOLOGY, 4/ED.	REFERENCE	4
35	MCQ'S IN PHARMACOLOGY, 3/ED.	REFERENCE	4
36	MEDICAL DICTIONARY	REFERENCE	5
37	MEDICAL PHYSICS	TEXT BOOK AND REFERENCE	4
38	MICROBIOLOGY	TEXT BOOK AND REFERENCE	4
39	PHARMA INDUSTRIAL MANAGEMENT	TEXT BOOK AND REFERENCE	4
40	PHARMACE JURISPRUDENCE&INTELLECTUAL PROPERTY	TEXT BOOK AND REFERENCE	4
41	PHARMACEUTICAL CHEMISTRY I	REFERENCE	3
42	PHARMACEUTICAL CHEMISTRY I	TEXT BOOK	36
43	PHARMACEUTICAL ANALYSIS-I	TEXT BOOK AND REFERENCE	4
44	PHARMACEUTICAL BIOLOGY	REFERENCE	4
45	PHARMACEUTICAL CHEMISTRY	TEXT BOOK AND REFERENCE	4
46	PHARMACEUTICAL CHEMISTRY II	REFERENCE	2
47	PHARMACEUTICAL CHEMISTRY II	TEXT BOOK AND REFERENCE	25
48	PHARMACEUTICAL INORGANIC CHEMISTRY	TEXT BOOK AND REFERENCE	4
49	PHARMACEUTICAL INORGANIC CHEMISTRY	TEXT BOOK AND REFERENCE	4
50	PHARMACEUTICAL JURISPRUDENCE	TEXT BOOK AND REFERENCE	43
51	PHARMACEUTICAL PACKAGING TECHNOLOGY	REFERENCE	2
52	PHARMACEUTICS	TEXT BOOK AND REFERENCE	4

Sr.No.	SUBJECTS	REFERENCE/TEXT BOOK	TOTAL NO. OF BOOKS
53	PHARMACEUTICS-I	TEXT BOOK AND REFERENCE	47
54	PHARMACEUTICS-II	TEXT BOOK AND REFERENCE	35
55	PHARMACOGNOSY	TEXT BOOK AND REFERENCE	49
56	PHARMACOLOGY & TOXICOLOGY	TEXT BOOK AND REFERENCE	22
57	PHARMACOLOGY, 4/ED.	REFERENCE	4
58	PHARMOCOGNOSY-I	TEXT BOOK AND REFERENCE	4
59	PHYSICAL PHARMACEUTICS I	TEXT BOOK AND REFERENCE	9
60	PHYSICAL PHARMACEUTICS II	TEXT BOOK AND REFERENCE	3
61	PHYSICAL PHARMACY	REFERENCE	2
62	PM OF BIOCHEMISTRY AND CLINICAL PATHOLOGY	REFERENCE	2
63	REMEDIAL MATHEMATICS DR. S.K.MITTAL UNNATI 3 4901 280.00 25.0 630.00	TEXT BOOK AND REFERENCE	10
64	PRAC MANUAL OF HOSPITAL AND CLINICAL PHARMACY DR..G.D.GUPTA, DR.SH NIRALI 2 4901 70.00 22.0 109.20 PRAC MANUAL OF HUMAN ANATOMY AND PHYSIOLOGY DR..G.D.GUPTA, DR.SH NIRALI 2 4901 85.00 22.0 132.60 PRACTICAL BIOCHEMISTRY & CLINICAL PATHOLOGY S.R.KALE, R.R.KALE NIRALI 5 4901 80.00 22.0 312.00 PRACTICAL HOSPITAL & CLINICAL PHARMACY DR.PARADKAR, GOKHAL NIRALI 5 4901 70.00 22.0 273.00 PRACTICAL HUMAN ANATOMY & PHYSIOLOGY S.R.KALE, R.R.KALE NIRALI 4 4901 100.00 22.0 312.00 PRACTICAL MANUAL OF PHARMACOGNOSY DR..G.D.GUPTA, DR.SH NIRALI 2 4901 60.00 22.0 93.60 PRACTICAL MANUAL OF PHARMACOLOGY & TOXICOLOGY DR..G.D.GUPTA, DR.SH NIRALI 2 4901 50.00 22.0 78.00 PRACTICAL PHARMACEUTICAL CHEMISTRY-I KASTURE, WADODKAR, G NIRALI 5 4901 70.00 22.0 273.00 PRACTICAL PHARMACEUTICAL CHEMISTRY-II DR.KASTURE, DR.WADOD NIRALI 5 4901 35.00 22.0 136.50 PRACTICAL PHARMACEUTICS JAIN NK ET AL VALLABH 4 4901 105.00 16.0 352.80 PRACTICAL PHARMACEUTICS-I KASTURE, PARAKH,GOKH NIRALI 4 4901 55.00 22.0 171.60 PRACTICAL PHARMACEUTICS-II KASTURE, PARAKH, GOK NIRALI 5 4901 50.00 22.0 195.00 PRACTICAL PHARMACOGNOSY GOKHALE, KOKATE NIRALI 4 4901 100.00 22.0 312.00 PRACTICAL PHARMACOGNOSY KOKATE CK VALLABH 4 4901 190.00 16.0 638.40 PRACTICAL PHARMACOLOGY & TOXICOLOGY S.R.KALE, R.R.KALE NIRALI 4 4901 45.00 22.0 140.40 PRATICAL MANUAL OF PHARMACEUTICS-I DR..G.D.GUPTA, DR.SH NIRALI 3 4901 65.00 22.0 152.10 PRATICAL MANUAL OFPHARMACEUTICAL CHEMISTERY-I DR..G.D.GUPTA, DR.SH NIRALI 5 4901 80.00 22.0 312.00 PRATICAL MANUALOF PHARMACEUTICS-II DR..G.D.GUPTA, DR.SH NIRALI 2 4901 190.00 22.0 296.40 PRATICAL MANUALOFPHARMACEUTICAL CHEMISTERY-II DR..G.D.GUPTA, DR.SH NIRALI 2 4901 65.00 22.0 101.40	PRACTICAL BOOKS	75
65	A MANUAL OF MEDICAL LABORATORY A.V.NAIGAONKAR, DR.M NIRALI 4 4901 110.00 22.0 343.20 A PRACTICAL BOOK OF PHARMACEUTICAL ENGINEERIN DR.BHUSHAN R.RANE, D NIRALI 5 4901 60.00 22.0 234.00 A PRACTICAL BOOK OF PHYSICAL PHARMACEUTICS-I SUDIP DAS, DR.SHUBHR NIRALI 5 4901 65.00 22.0 253.50 A PRACTICAL BOOK OF PHYSICAL PHARMACEUTICS-I TANVIR Y.SHAIKH, RAG NIRALI 5 4901 55.00 22.0 214.50	PRACTICAL BOOKS	19

FINANCIL DETAIL

SR.NO	FINANCIAL YEAR	INCOME	EXPENDITURE	REMARK OF C.A. IF ANY
1	2020-21	16,804,818.92	16,804,818.92	2018-19
2	2019-20	21,800,529.07	21,800,529.07	2017-18
3	2018-19	26,606,885.76	26,606,885.76	2016-17
RESOURSE OF FUNDING AGENCY		MALTI MEMORIAL TRUSTS	DETAILS OF INSPECTION FEE	SACHIV SANYUNTA PRAVESH PARIKSHA PARISHAD UP

TRANSPORT FACILITIES FOR

STUDENTS	YES	FOR STAFF	YES
OTHER FACILITIES			
CANTEEN IF AVAILABLE	YES	INTERNET FACILITIES	YES
DETAILS OF PLAY GROUNDS & OTHER GAMES FACILITIES AVAILABLE	CRICKET, volleyball, CHESS, BADMINTON, carrom, AND OTHER INDOOR OUT DOOR GAMES		

Attachments

1. परिषद द्वारा निर्गत अनापत्ति प्रमाण पत्र

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2. सोसाइटी का रजिस्ट्रेशन प्रमाण-पत्र (अद्यतन)

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3. सोसाइटी की नियमावली

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4. सोसाइटी एवं कार्यकारिणी समिति का प्रस्ताव (संकल्प पत्र), जिसमें कार्यकारिणी के सभी सदस्यों के हस्ताक्षर हों।

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5. भूमि का विवरण, गाटा संख्या, क्षेत्रफल का सक्षम अधिकारी (विकास प्राधिकरण/जिला पंचायत/नगर पंचायत/राजस्व विभाग) द्वारा प्रस्तुत प्रमाण-पत्र जिसमें संदर्भित भूमि के विवाद रहित होने तथा संपूर्ण गाटे एक दूसरे से मिलने तथा उनके मध्य, नाली चकरोड, रास्ता, कब्रिस्तान/शमशान तथा जलमग्न क्षेत्र का न होने का उल्लेख हो।

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6.भूमि रजिस्ट्री के पेपर

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7.भूमि प्रयोग (143)

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8.भूमि की खसरा और खतौनी

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9.भूमि का नजरी, नक्शा जो कि सक्षम अधिकारी द्वारा आक्सी पेपर/ट्रेस पेपर पर मुहाफिस खाना (अभिलेखागार) से संबंधितगारों की चौहद्दी सहित नकल सवाल द्वारा प्राप्त किया गया है, जिससे कि गुनियां द्वारा क्षेत्रफल की वास्तविक पैमाइश की जा सके।

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10.लैब/वर्कशाप पुस्तकालय आदि हेतु कय की गयी सामग्री/पुस्तकों के बिल की छायाप्रति

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11.स्टाफ की नियुक्ति हेतु किये गये प्रयास

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12.नोटरी शपथ पत्र (निर्धारित प्रारूप पर)

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13.भूमि एवं भवन का रंगीन भूगल मैप जो सक्षम अधिकारी द्वारा सत्यापित हो।

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14.निर्मित/प्रस्तावित भवन "बिल्डिंग बाइलाज" के अनुसार है तथा संपूर्ण भवन भूकंपरोध है।" इस आशय का प्रमाणपत्र वास्तुविद एवं स्ट्रक्चरल इंजीनियर से संयुक्त रूप से लिया गया हो।

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15.प्रस्तावित भूमि में निर्मित भवन एवं अवशेष भू–भाग का उपयोग संदर्भित संस्थान के अतिरिक्त अन्य प्रयोजन हेतु न किये जाने का प्रमाण-पत्र (सक्षम अधिकारी द्वारा)

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16.संबंधित जनपद के विकास/प्राधिकरण/विनियमित क्षेत्र/जिला पंचायत/नगरनिगम से स्वीकृत भवन के मानचित्र की छायाप्रतियां परमिट संख्या सहित ए0ओ0 (ए०शून्य) साइज पेपर पर वांछित है

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17.संबंधित जिले के अग्निशमन विभाग के एन0बी0सी0-2005 में दिये गये प्रारूप पर अनापत्ति प्रमाण-पत्र अनिवार्य है।

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18.भूकम्प जोन 4 व 5 में आने वाले जनपदों के मानचित्र में स्ट्रक्चरल स्टेबिलिटी प्रमाणपत्र एन0बी0सी0-2005 में दिये गये प्रारूप पर अनिवार्य है।

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